



# नगर कार्यपालिकाको कार्यालय

## Office of the Municipal Executive

(Google Plus Code: C8RJ+C6 Neulapur)

सैनवार, बर्दिया

Sainwar, Bardiya

लुम्बिनी प्रदेश, नेपाल

Lumbini Province, Nepal



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मिति: २०८०/०८/०६

### विषय: प्रस्तावना पत्र पेश गर्ने सम्बन्धमा दोस्रो पटकको सूचना

नेपाल सरकार तथा स्विजरल्याण्ड सरकारको सम्झौतामा भएको दिगो तथा सम्मानित रोजगारीका लागि सीप (ENSSURE) परियोजना दोस्रो अन्तरगत मिति २०८०/०७/०१ गते बसेको इन्स्योर परियोजना योजना तर्जुमा तथा कार्यान्वयन समितिको बैठकको निर्णय अनुसार आ. व. २०८०/०८/१ मा यस यस ठाकुरबाबा नगरपालिकाले कार्यगत अभ्यास सहित (Training with OJT) को १० महिने (१६९६ घण्टे) CTEVT तह-२ को तपसिल बमोजिमका तालिम कार्यक्रम संचालन गर्नु पर्ने भएकाले इच्छुक तथा आधिकारिक तालिम प्रदायक संस्थाहरूबाट यो सूचना प्रकाशित भएको मितिले १५ दिनभित्र निर्धारित ढाँचा अनुसार शीलबन्दी प्रस्तावना पत्र कार्यालय समय पेश गर्नु हुन सूचना प्रकाशित गरिएकोमा आवश्यक मात्रामा प्रस्तावना नआएको हुनाले पुनः ७ सात दिनको सूचना प्रकाशन गरिएको छ।

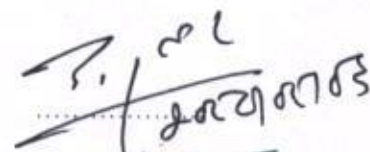
तपसिल (संचालन गर्नु पर्ने तालिम कार्यक्रमहरू):

#### १ Professional Accountant

निवेदन साथ अनिवार्य रुपमा पेश गर्नु पर्ने कागजातहरू:

- १ प्राविधिक प्रस्तावना पत्र, आर्थिक प्रस्तावना पत्र र अनिवार्य रुपमा पेश गर्नु पर्ने कागजातहरू (छुट्टा छुट्टै शीलबन्दी ३ वटा खाममा)
- २ संस्था कम्पनी ऐनमा दर्ता भएको प्रमाण पत्र र पछिल्लो ३ वर्ष निरन्तर संस्था अद्यावधिक वा नवीकरण गरिएको प्रमाण पत्रको प्रतिलिपि
- ३ VAT मा दर्ता भएको प्रमाण पत्र
- ४ सम्बन्धित विषयमा १४००-१६९६ घण्टाको तालिम संचालनको लागि CTEVT बाट सम्बन्धन प्राप्त भएको प्रमाण पत्र वा प्रिडिप्लोमा/ डिप्लोमा तहको सम्बन्धित पेशामा सम्बन्धन प्राप्त प्रमाण पत्र वा ENSSURE परियोजनाको १६९६ घण्टाको सम्बन्धित पेशामा तालिम संचालन गरेको प्रमाण पत्र
- ५ पछिल्लो ३ वर्षको कर चुक्ता प्रमाण पत्रको प्रतिलिपि
- ६ पछिल्लो ३ वर्षको आर्थिक लेखापरीक्षण रिपोर्ट
- ७ पछिल्लो ३ वर्षमा कम्तिमा नब्बे लाखको आर्थिक कारोबार भएको प्रमाण
- ८ CTEVT द्वारा प्रमाणित तह १, तह २, तह ३, १४००-१६९६ घण्टाको तालिम वा प्रिडिप्लोमा/ डिप्लोमा तहको व्यवसायिक तालिम संचालन गरेको तीन वर्षको कार्य अनुभव (CTEVT/NSTB द्वारा प्रमाणित कार्य अनुभवको प्रमाण पत्र)
- ९ तालिम प्रदायक संस्था द्वारा लिखित स्वार्थ नबाझिने स्वघोषणा पत्र।
- १० प्रस्ताव पेश गर्ने अन्तिम मिति २०८०/०८/१२ गते कार्यालय समयभित्र।

To R Request for Proposal नगरपालिकाको कार्यालय वा Website बाट डाउनलोड गर्न सकिनेछ।

  
रामहरी रिजाल  
प्रमुख प्रशासकीय अधिकृत

समुन्नत ठाकुरबाबा: सबल नगरवासी"

वेबसाइट: www.thakurbabamun.gov.np ईमेल: thakurbabamun@gmail.com

## A. Terms of Reference (TOR)

### **Conducting Training 1696 hrs. with Level II under Training with OJT Program**

#### **1. Background**

Enhanced Skills for Sustainable and Rewarding Employment (ENSSURE) II is a bilateral project of the Government of Nepal (GoN) and the Government of Switzerland. The 4 years long project commenced on 10 September 2021 and will conclude on 15 July 2025. The goal of the project is to support Nepalese youths, women, and men, to gain social and economic benefits from a federalized TVET system. To the end, the Project has been helping 3 spheres of government to assume their constitutional responsibilities in delivering TVET functions. Likewise, the project has been closely working with industries and their associations to reduce the mismatch in skills in demand and skills in supply, as well as improving the employability of skilled human resources.

Council for Technical Education and Vocational Training (CTEVT) is responsible for implementing the project activities at the federal level, which includes developing/updating the curriculum and developing various guidelines. At the province level, the Ministry of Social Development (MoSD) implements the project activities which include implementing the Dual VET apprenticeship program. Likewise, municipalities are responsible for delivering project activities at the local level which includes implementing training with OJT among other activities. Helvetas Nepal is Technical Assistance (TA) Provider in the project. It is responsible for supporting 3 spheres of government to plan and implement the project activities and ensure their qualities.

Training need assessment (TNA) conducted by Thakurbaba Municipality has identified the Professional Cook and Professional Accountant as the occupation in high demand. Accordingly, the Thakurbaba Municipality is planning to conduct the 1696 hrs training with OJT as below table:

| SN | Name of Occupation      | Target | Package No. |
|----|-------------------------|--------|-------------|
| 1  | Professional Cook       | 20     |             |
| 2  | Professional Accountant | 20     |             |

The primary target groups of the training are women and youths from disadvantaged groups. The Thakurbaba Municipality invites proposals from interested and qualified Training Institute to deliver the training as per the CTEVT-approved curricula.

This ToR is prepared to conduct training for the targeted youth in the fiscal year 2080/081 and it provides guidelines to the aspiring Training Providers (TPs) about the scope, work, working process, deliverables and etc.

#### **2. Objectives of the Assignment**

The main objective of the assignment is to provide quality skill training to the youths (at least 60% from the disadvantaged group of which 55% are women) as per the CTEVT-approved Professional curricula, facilitating their skill test and placement to sustainable and rewarding employment.

#### **3. Program Overview**

Following is the overview of the program of this assignment.

|                             |                                                                                                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------|
| Beneficiaries               | Nepalese youth (16 years and above)                                                                           |
| Training Hours              | 1696 Hrs. (Covering common module and technical module)                                                       |
| Practical V/S Theory        | As provisioned in the CTEVT curriculum                                                                        |
| Attendance                  | Minimum 90 percent to qualify for Skill Testing                                                               |
| Curriculum                  | CTEVT-approved professional course (Level II) in the related occupation                                       |
| Duration of training/period | 260 training days in 10 months training duration                                                              |
| Skill test                  | The TPs shall have the responsibility to conduct the skill test in the appropriate skill test center/location |
| Training delivery Model     | Combination of center-based and industry-based (OJT)                                                          |
|                             |                                                                                                               |

## 4. Scope of Work

Based on the "कार्गयत अभ्याससहितको तालिम (Training with OJT) व्यावसायिक (Professional) तालिम कार्यक्रम कार्यान्वयन पुस्तिका २०७४ पहिलो संसोधन २०७८", the followings are major scope of work:

### 4.1 Pre-training stage:

- Submit inception report with detailed activity plan as per the format prescribed training implementation guideline.
- Conduct social marketing and outreach activities.
- Assure and manage appropriate training venue(s).
- Assign training implementing team including training coordinator and instructors.
- Develop a detailed training plan comprising OJT in association with the OJT providers.
- Select the trainees in coordination with different entities including local organizations.
- Manage other required logistics.
- Develop and maintain a code of conduct for the trainees.

### 4.2 During the training stage:

#### 4.2.1. Centre-based training

- Submit commencement report within 15 days of commencement of training.
- Conduct training programs following the curriculum with 2 trainers for 20 trainees.
- Implement training programs according to the detailed training plan.
- Maintain a conducive environment for training including Occupational Health and Safety
- Provide tiffin and travel allowances to the trainees according to the provisions set out in the contract.
- Conduct and document performance evaluation of individual trainee
- Assist and cooperate with monitoring and supervision activities performed by all stakeholders.
- Prepare a detailed OJT plan in coordination with the In-Company Trainer of the OJT-providing industries.
- Assign OJT Supervisor for regular coordination, monitoring and supervision during the OJT period
- Submit progress reports and center-based training completion reports as per reporting requirements as mentioned in the contract agreement.

#### 4.2.2. Industry-based training (OJT)

- Perform regular training supervision and monitoring activities by the OJT supervisor.
- Conduct and document performance evaluations of individual trainees.
- Assist and cooperate with monitoring and supervision activities performed by all stakeholders.
- Maintain all the training documents including the database.
- Submit progress reports as per reporting requirements as per the contract and training completion report to CTEVT/ENSSURE.

### 4.3. Post-training stage:

- Coordinate for conducting skill tests immediately after completion of training.
- Facilitate job placement of graduates through linkage with potential employers.
- Submit final report to concerned Sub-Metropolitan City/ENSSURE-II.
- Follow the provisions set out in the related documents.

## 5. Geographical Coverage:

The training program will be conducted within the geographical area of Palika. The Training Providers will implement the training in collaboration with industries/businesses at the local level for industry-based training (OJT).

## 6. Selection of Participants:

The Training Providers will follow the "कार्गयत अभ्यास सहितको तालिम (Training with OJT) व्यावसायिक (Professional) तालिम कार्यक्रम कार्यान्वयन पुस्तिका २०७४ पहिलो संसोधन २०७८". Representative from the

industries must be involved in the trainee selection process. Priorities will be given to local applicants for the training program.

## 7. Duration of the Assignment:

The duration of this assignment will be of **15** months after signing the contract. The Training Providers will submit a detailed work plan along with a human resource plan including institute-based training and on-the-job training (industry-based).

## 8. Qualification of Key Experts

Following are the tables for key experts and support staffs necessary to conduct a training event.

| S. No.                             | Expert                                   | Minimum Qualification and experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Key Experts:</b>                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                  | Training Coordinator                     | Bachelor in any discipline with 3 years of specific experience in a related subject or Diploma in the related technical field with 3 years of specific experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2                                  | Trainer 1/Trainer 2/<br>OJT Supervisor   | Short Term Training Level-III/Diploma with TOT/O-TOT in the relevant occupation/subject with three years of specific experience<br>If Level-III/Diploma is not available in an occupation: Level— II, TSLC with TOT/O-TOT and 5 years experiences of the trainer or as per the curricula.<br><b>For Professional Accountant-</b> Trainers should be CA, ACCA, CMA, MBS, MBA with 5 years of experience in accounting and auditing.<br>(CA=Chartered Accountant, ACCA=Association of Chartered Certified Accountants, CMA= Certified Management Accountants, MBS=Master of Business Studies, MBA=Master of Business Administration) |
| <b>Additional Human Resources:</b> |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                  | Database Expert                          | +2 or equivalent with a minimum of 3 months of computer training from a recognized institution and 2 years of specific experience in the related field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2                                  | Monitoring and placement support officer | +2 or equivalent with a minimum of 2 years of specific experience in the related subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

## 9. Physical infrastructure and Facilities Requirements

The Training Providers must have the adequate physical infrastructures and facilities for the training program as stated in the curriculum, such as well-equipped classrooms, practical labs, instructor's preparation room, restrooms, library, extra-curricular facilities and adequate tools, equipment and training materials, safety equipment/provisions as stated in the curriculum of CTEVT.

## 10. Roles, Responsibilities, and Limitations of Different Entities:

### 10.1 Palika

- Maintain effective communication with relevant stakeholders.
- Support Training Providers in conducting market assessment/training need assessment.
- Procure the service and award the contract to service providers
- Conduct monitoring and evaluation-related tasks under the program
- Provide necessary documents to service providers

### 10.2 Training Provider

The roles, responsibilities and limitations of Training Providers include the following in addition to the responsibility and job as prescribed in "कार्गयत अभ्याससहितको तालिम (Training with OJT) व्यावसायिक (Professional) तालिम कार्यक्रम कार्यान्वयन पुस्तिका २०७४ (प्रथम संसोधन २०७८)".

- Conduct outreach activities and social marketing focusing on the target group
- Submit a report to the Palika as per the reporting obligation
- Conduct regular interaction programs with industries and employers to increase prospects of employment.
- Ensure effective implementation of both off-the-job training and on-the-job training
- Select appropriate industry partners for conducting OJT
- Ensure safety measures throughout the training course
- Prepare training plan for center-based and industry-based training (OJT) in consultation with trainers and in-company trainers
- Conduct performance assessment according to the guidelines
- Appoint necessary human resources including Training Coordinators who will liaison with stakeholders
- Ensure the group personal accidental insurance to trainees covering the whole duration of the training period
- Provide opportunities to learn new technology wherever possible in order to increase the employability of trainees
- Maintain daily attendance records of trainers and trainees and other documents as required
- Devise an effective internal monitoring mechanism to ensure the quality and effectiveness of training
- Facilitate and coordinate with related employers for the job placement of trainees
- Follow the curriculum and procedures as approved by CTEVT
- Coordinate with NSTB for timely skill testing of the trainees
- Sign MoU with OJT providers for the OJT placement

### **10.3 OJT Providers**

- Sign MoUs with Training Institute.
- Ensure safety measures throughout the course.
- Maintain communication with Training Providers and trainees.
- Support Palika in monitoring and evaluation.
- Prepare a training plan in consultation with the Training Institute.

### **10.4 Project support unit (PSU)/Helvetas Nepal**

The PSU /Helvetas will be mainly responsible for providing technical assistance to the Municipality to ensure the quality of the training.

- Participate in the joint monitoring of the training at the different stages, provide feedback to the training institutes based on the observation and provide monitoring reports to the Municipality with recommendations for further action.
- Support in the training information dissemination and increase in outreach activities in order to increase the participation of disadvantaged groups and women
- Facilitate linkage between the training providers and the industries for industry-based training
- Support training providers to develop training progress reports, database operation, and management
- Support in capacity building of the training providers/industries.

### **10.5 Trainee**

- Attend classes regularly (must maintain at least 90 percent attendance).
- Maintain discipline in the class/institution/industry.
- Co-operate with Palika/Training Providers in the information collection for baseline and follow-up surveys.
- Maintain the trainee's learning diary.
- Do and follow all the responsibilities and performance as per the prescribed guideline.

## **11. Monitoring Mechanism**

The monitoring of the Training with OJT program will be carried out by different levels such

as schools, the project, Local Governments, the Ministry of Social Development, and other related institutions. Training Providers will establish a dedicated monitoring unit for the purpose of monitoring project input, output, and outcomes. Training Providers will also monitor the activities during the training and OJT period. The results of monitoring will be used for planning purposes and corrective measures. The monitoring system will be integrated with the project Management Information System. Training Providers will have a system of storing information and will update websites regularly.

A decentralized monitoring team consisting of officials from LGs will be constituted to monitor the activities of professional training. The monitoring team will also consist of representatives from ENSSURE/Helvetas Nepal. The frequencies of monitoring will take place five times or as per the Monitoring Guidelines of Training with OJT. The first visit by the monitoring team will be at the beginning of the program to verify that training institutions and industries have required physical and human resources as prescribed in the curriculum. At least two monitoring visits will take place during the institute-based training. The next monitoring visit will take place during the OJT placement and another monitoring will take place in the skill testing process. Standard templates will be developed for the purpose of getting information received during the monitoring process. The information collected during monitoring visits will be integrated with the project management information system. Ministry of Social Development will also monitor on a sample basis.

## 12. Expected Outputs/Outcomes

Unemployed Nepalese youth will receive training on training with the OJT program, as per CTEVT professional curricula, of which:

- 60% of the participants from the disadvantaged group of which 55% should be women
- 90% of the training participants are graduated
- 80% of the graduates are certified by NSTB.
- 80% of the graduates are gainfully employed in a related occupation.

## 13. Payment Schedule

The fund will be disbursed in 4 installments as per the schedule below:

| Installment | Deliverables                                                                              | Supporting documents/evidence                                                                                                                                                             | Weightage                   | Timeline                                                           |
|-------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------|
| First       | Commencement of center-based training                                                     | Training commencement report<br>Batch-wise database report of enrolled trainees<br>Attended sheet of trainees<br>Memo printed from the database system.                                   | 40% of direct training cost | Within 15 days of training commencement based on enrolled trainees |
| Second      | Completion of Institute-based training                                                    | Training progress report after center-based training completion<br>Detail printed OJT plan from database system<br>Attendance sheet of trainees<br>Memo printed from the database system. | 30% of direct training cost | After 7 months or 182 working days from the training commencement  |
| Third       | Completion of skill test after Industry-based training                                    | Training Completion report (including center-based training, and OJT details)<br>Details of skill testing of NSTB/CTEVT<br>Employment plan of graduates<br>Attendance sheet of trainees   | 20% of direct training cost | 10 months or 260 working days from the training commencement       |
| Last        | Skill test result publication with report of skill test result >80% and employment status | Final Report including employment status,<br>Result sheet of skill test                                                                                                                   | 10% of direct training cost | After skill test result publication                                |

The above-mentioned installments will be paid based on the actual trainee record.  
The reimbursable cost will be paid as per the actual basis of the attendance sheet of trainees.

#### 14. Eligibility Criteria

To be eligible in the selection process, the Training Institutes/Training Institutes must fulfill the following eligibility to be shortlisted.

- a) Firm's registration and updated in the office of the Company Registrar indicating at least three years standing of the firm/s.
- b) VAT registration.
- c) Valid CTEVT affiliation to conduct 1400-1696 hours training in related occupation with letter of renewal or Valid CTEVT affiliation to conduct the pre/diploma course in related occupation or Evidence of having conducted ENSSURE project's 1696 hrs. training program in the same occupation.
- d) Tax clearance certificate for the last three fiscal years (2077/078, 2078/079 & 2079/080) or Time extension letter of Inland Revenue Department in case of not taken tax clearance certificate.
- e) Audit report of the last three fiscal year (2077/078, 2078/079 & 2079/080)
- f) At least NRs. 9 million turnover of last three fiscal years (2077/078, 2078/079 & 2079/080)
- g) Have evidence of conduction of vocational training programs in L-1, L-2, L-3, 1400-1696 hours or pre/diploma of CTEVT during the last three years. (Verified with experience letter of CTEVT/NSTB)
- h) Self-Declaration made in writing by the training provider/s that it is not disqualified for taking part in the procurement proceedings, that it has no conflict of interest in the proposed procurement proceeding, and that it has not been punished for an offense relating to the concerned profession or business.

#### 15. Technical Proposal Evaluation Criteria

Evaluation of the bidders shall be done based on the QCBS method. The technical proposal will be evaluated under five categories with scores as shown in the table below making a total score of 100 points. The minimum score for proposal/s to be accepted is 60. The proposal/s will be ranked based on the total (technical and financial) score obtained. Thereafter, contract negotiation will be started with the top-ranked bidder. If the negotiation is successful, then a contract for this scope of work will be signed with the bidder. If negotiation with the top-ranked bidder fails, then the second-ranked bidder will be called for negotiation, and so on.

| S.N.         | Evaluation Criteria                             | Max. point Allocated |
|--------------|-------------------------------------------------|----------------------|
| 1            | Conformity with technical proposal requirements | 10                   |
| 2            | Experiences of the Bidder                       | 25                   |
| 3            | Training facilities available                   | 15                   |
| 4            | Program implementation methodology              | 20                   |
| 5            | Quality of proposed key staff                   | 30                   |
| <b>Total</b> |                                                 | <b>100</b>           |

# Standard Request for Proposal

**For Implementation of Training with OJT Program  
ON  
Professional Cook / Accountant (Level 2 with 1696 hrs.)**

**Procurement of Consulting Services National Competition  
Bidding**

**Project:** Enhanced Skills for Sustainable and Rewarding Employment (ENSSURE) Project-II

**Financing Agency:** Swiss Agency for Development and Cooperation (SDC)

**Issued by:**  
**Thakurbaba Municipality Office**  
Sainawar, Bardiya  
Nepal

**November 2023**

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## Abbreviations

|         |   |                                                          |
|---------|---|----------------------------------------------------------|
| CV      | - | Curriculum Vitae                                         |
| CTEVT   | - | Council for Technical Education and Vocational Training  |
| DO      | - | Development Partner                                      |
| EA      | - | Executive Agency                                         |
| ENSSURE | - | Enhanced Skills for Sustainable and Rewarding Employment |
| EOI     | - | Expression of Interest                                   |
| GON     | - | Government of Nepal                                      |
| OJT     | - | On-the-job Training                                      |
| NSTB    | - | National Skill Testing Board                             |
| PAN     | - | Permanent Account Number                                 |
| PPA     | - | Public Procurement Act                                   |
| PPR     | - | Public Procurement Regulation                            |
| RfP     | - | Request for Proposal                                     |
| TNA     | - | Training Need Assessment                                 |
| TOR     | - | Terms of Reference                                       |
| TOT     | - | Training of Trainers                                     |
| TSLC    | - | Technical School Leaving Certificate                     |
| VAT     | - | Value Added Tax                                          |
| TPs     | - | Training Providers                                       |

**Instructions to Bidders:**

1. Any unclear points regarding this proposal submission process can be discussed and agreed on the pre-bid meeting. The clarification from Palika shall be published in the Palika's website or will be informed to all the bidders using appropriate means of communication within 5 days of the meeting so held.
2. All copies (every page) of the evidencing documents should be duly notarized.
3. The bidders are supposed to submit the documents mentioned as the Mandatory requirements only in the ToR with this proposal.
4. Request for proposal should be submitted by a sole firm. Sub-contracting, Joint Venture, and franchising shall not be allowed.
5. The Bidders are requested to submit the documents in an appropriate order, duly compiled with a perfect hard binding copy. The proposal formats shall be in a serial order from TECH – A to TECH – I, CVs, and other required documents. We strongly advise not to attach unnecessary documents.
6. The Bidders shall be responsible for the consequences of any submitted fraudulent documents.

## **Technical Proposal - Standard Forms**

- TECH A. TECHNICAL PROPOSAL SUBMISSION LETTER.**
- TECH B. CONSULTANT'S REFERENCES.**
- TECH C. SPECIFIC EXPERIENCE OF THE CONSULTANTS RELATED TO THE ASSIGNMENT**
- TECH D. AVAILABLE INFRASTRUCTURE AND EQUIPMENT (SUBJECT TO FIELD VERIFICATION)**
- TECH E. DESCRIPTION OF THE METHODOLOGY AND WORK PLAN TO PERFORM THE ASSIGNMENT.**
- TECH F. TEAM COMPOSITION AND TASK ASSIGNMENTS.**
- TECH G. FORMAT OF CURRICULUM VITAE (CV) FOR PROPOSED PROFESSIONAL STAFF.**
- TECH H. ACTIVITY (WORK) SCHEDULE.**
- TECH I. PROFESSIONAL PERSONNEL PLAN**

**TECH A : TECHNICAL PROPOSAL SUBMISSION LETTER**

Date: .....

**Thakurbaba Municipality/Enhanced Skills for Sustainable and Rewarding Employment (ENSSURE)-II**

Bardiya, Nepal

**Subject: Submission of the Technical Proposal**

Dear Sir:

We, the undersigned, offer our services to implement 1696 hours Training with OJT program on **Professional Cook/ Professional Accountant** in accordance with your Request for Proposal dated **6 November 2023** and our Proposal. We are hereby submitting our technical proposal sealed under a separate envelope to serve 20 trainees.

Our proposal is binding upon us and subject to the modifications resulting from contract negotiations. We hereby confirm that our proposal is in accordance with the Standard Formats provided in the Request for Proposal (RFP).

We understand you are not bound to accept any Proposal you receive.

Sincerely Yours,

Authorized Signature:

Name and Title of Signatory:

Name of Bidder:

Address:

Stamp of the Bidder:

## Eligibility Assessment Criteria for Bidder

To be eligible in the bidding process, the training provider along with its consortium must meet the following criteria. **Please submit the eligibility assessment documents separately according to the following order.**

| S.N. | Particulars                                                                                                                                                                                                                                                                                                          | The Documents to be Attached                                                                                | Attached? (Yes or No) |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|
| 1    | EoI Form 1 (Letter of Application)                                                                                                                                                                                                                                                                                   | Original Letter in the Letter Head of the TPs                                                               |                       |
| 2    | EoI documents (EoI form 2-3)                                                                                                                                                                                                                                                                                         | Original report with signed and stamp of institution                                                        |                       |
| 2    | Firm's registration and updated in the office of the Company Registrar indicating at least three years standing of the firm/s                                                                                                                                                                                        | Notary certified copy of company registration                                                               |                       |
| 3    | VAT registration                                                                                                                                                                                                                                                                                                     | Notary certified copy of VAT registration.                                                                  |                       |
| 4    | Valid CTEVT affiliation to conduct 1400-1696 hours training in related occupation with letter of renewal or Valid CTEVT affiliation to conduct the pre/diploma course in related occupation or Evidence of having conducted ENSURE project's 1696 hrs. training program in the same occupation.                      | Notary certified copy of CTEVT affiliation letter                                                           |                       |
| 5    | Tax clearance certificate for the last three fiscal years (2077/078, 2078/079 & 2079/080) or Time extension letter of Inland Revenue Department in case of not taken tax clearance certificate.                                                                                                                      | Notary certified copy of tax clearance certificates of FY 2077/078, 2078/079 & 2079/080                     |                       |
| 6    | Audit report of the last three fiscal year (2077/078, 2078/079 & 2079/080)                                                                                                                                                                                                                                           |                                                                                                             |                       |
| 7    | At least NRs. 9 million turnover of last three fiscal years (2077/078, 2078/079 & 2079/080)                                                                                                                                                                                                                          |                                                                                                             |                       |
| 8    | Have evidence of conduction of vocational training programs in L-1, L-2, L-3, 1400-1696 hours or pre/diploma of CTEVT during the last three years. (Verified with experience letter of CTEVT/NSTB)                                                                                                                   | Notary certified copy of Experience letter of Funding Agencies and NSTB showing participation in Skill Test |                       |
| 9    | Self-Declaration made in writing by the training provider/s that it is not disqualified for taking part in the procurement proceedings, that it has no conflict of interest in the proposed procurement proceeding and that it has not been punished for an offence relating to the concerned profession or business | Original declaration Letter in the Letter Head of the TPs                                                   |                       |



**TECH B : BIDDER'S REFERENCES****B1. Background information****B1.1 General Information of Training Provider (TP)**

| S.N. | Description              |                  |  | Remark |
|------|--------------------------|------------------|--|--------|
| 1    | Name of the TP/Institute |                  |  |        |
| 2    | Address                  | District         |  |        |
|      |                          | Municipality/RM  |  |        |
|      |                          | Ward No.         |  |        |
| 3    | Contact Detail           | Office Phone No. |  |        |
|      |                          | Email Address    |  |        |
| 4    | Contact Person           | Name             |  |        |
|      |                          | Designation      |  |        |
|      |                          | Mobile No.       |  |        |
|      |                          | Email address    |  |        |

**B1.2 Legal Information**

|   |                                                      |                                   |                   |        |
|---|------------------------------------------------------|-----------------------------------|-------------------|--------|
| 1 | Main Shareholders and Their Holding                  | Name                              | Shared Percentage | Remark |
|   |                                                      |                                   |                   |        |
|   |                                                      |                                   |                   |        |
| 2 | <b>Head of Organization</b>                          |                                   |                   |        |
|   | Name                                                 |                                   |                   |        |
|   | Home Address                                         |                                   |                   |        |
|   | Mobile                                               |                                   |                   |        |
|   | Email Address                                        |                                   |                   |        |
| 3 | Company Registration Status                          | Registration Number               |                   |        |
|   |                                                      | Registered Date                   |                   |        |
| 4 | CTEVT Affiliation (Related to the proposed training) | Affiliation No.                   |                   |        |
|   |                                                      | Date of Affiliation               |                   |        |
|   |                                                      | Affiliated level and occupation/s |                   |        |
|   |                                                      | Validity Date                     |                   |        |
| 5 | VAT/PAN Registration                                 | Registration No.                  |                   |        |
|   |                                                      | VAT No.                           |                   |        |

**B1.3. Brief Information of the Organization** (Please provide brief information of the organization including, vision, mission, goal, areas of expertise, geographical experiences and Organizational Charts (Maximum 2 pages).

|                                                                               |              |                   |
|-------------------------------------------------------------------------------|--------------|-------------------|
| <b>Introduction</b>                                                           |              |                   |
| <b>Vision</b>                                                                 |              |                   |
| <b>Mission</b>                                                                |              |                   |
| <b>Goal</b>                                                                   |              |                   |
| <b>Areas of Expertise</b>                                                     | <b>Trade</b> | <b>Occupation</b> |
|                                                                               |              |                   |
| <b>Main Geographical Regions of Experience</b>                                |              |                   |
| <b>Organizational Chart including the full name of the Board of Directors</b> |              |                   |

Please provide information on the legally established branch offices, if applicable.

| <b>Information</b>             | <b>Branch 1</b> | <b>Branch 2</b> |
|--------------------------------|-----------------|-----------------|
| District                       |                 |                 |
| Municipality/RM                |                 |                 |
| Ward Number                    |                 |                 |
| Office Telephone No.           |                 |                 |
| Contact Person's Name          |                 |                 |
| Contact Person's Designation   |                 |                 |
| Contact Person's Mobile Number |                 |                 |
| Email                          |                 |                 |

***(Please add more in this table if you have more than 2 branches in operation.)***

**B1.4. Financial Information of Training Provider** (Please submit the copy of financial documents in ANNEX)

| <b>Description</b>                                                        | <b>FY 2077/078</b> | <b>FY 2078/079</b> | <b>FY 2079/080</b> | <b>Total</b> | <b>Remark</b> |
|---------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------|---------------|
| Annual turnover (NRs.)<br><i>(As per the audited financial statement)</i> |                    |                    |                    |              |               |
| Net profit (NRs.) <i>As per the audited financial statement)</i>          |                    |                    |                    |              |               |

**B2. Understanding of the objective and expected output/outcome of the assignment.****B3. Comments and suggestion on Terms of Reference.****TECH C : WORKING EXPERIENCES IN TRAINING PROGRAM**

**C1. General working experience in training program (e.g., L-1, L-2, L-3, 1400-1696 hours or pre/diploma etc.) imparted in last three fiscal years ( 2077/078, 2078/079 and 2079/080) (Please provide the information based on the record provided by NSTB only)**

| S.N. | Occupations | Program (e.g., L-1, L2, L-3, 1400-1696 Hours, Pre/Diploma etc.) | Number of Trainees Trained | Number of Trainees Passed Skill test or exam | Employment rate (%) | Training Location (Please mention the name of Palika, District and Province) | In which Fiscal Year training was conducted? |
|------|-------------|-----------------------------------------------------------------|----------------------------|----------------------------------------------|---------------------|------------------------------------------------------------------------------|----------------------------------------------|
| 1    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 2    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 3    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 4    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 5    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |

*(Please attach copies of experiences provided by NSTB only. Do not attach the copy of agreement)*

**C2. Specific training experience in same occupation (e.g., L-1, L-2, L-3, 1400-1696 hours or pre/diploma etc.) imparted in last three fiscal years (2077/078, 2078/079 and 2079/080) (Please provide the information based on the record provided by NSTB only)**

| S.N. | Occupations | Program (e.g., L-1, L2, L-3, 1400-1696 Hours, Pre/Diploma etc.) | Number of Trainees Trained | Number of Trainees Passed Skill test or exam | Employment rate (%) | Training Location (Please mention the name of Palika, District and Province) | In which Fiscal Year training was conducted? |
|------|-------------|-----------------------------------------------------------------|----------------------------|----------------------------------------------|---------------------|------------------------------------------------------------------------------|----------------------------------------------|
| 1    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 2    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 3    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 4    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |
| 5    |             |                                                                 |                            |                                              |                     |                                                                              |                                              |

*(Please attach copies of experiences provided by the NSTB only. Do not attach the copy of agreement)*

**TECH D : AVAILABLE INFRASTRUCTURE AND EQUIPMENT**

Availability of Infrastructure: Office Building, Classrooms, Practical Workshop/labs, Library, Hostels for male and female, Toilets for male and female, furniture's, Safety Equipment/Provisions etc.

**D1. Office space and training facilities**

| S.N. | Particular | Description | Unit (Number) | Size | Remark |
|------|------------|-------------|---------------|------|--------|
| 1    |            |             |               |      |        |
| 2    |            |             |               |      |        |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

## D2. Safety Equipment

| S.N. | Particular | Description | Unit (Number) | Size | Remark |
|------|------------|-------------|---------------|------|--------|
| 1    |            |             |               |      |        |
| 2    |            |             |               |      |        |
| 3    |            |             |               |      |        |
| 4    |            |             |               |      |        |
| 5    |            |             |               |      |        |

## D3. List of tools, equipment and training materials available

*[Please mention the list of available teaching learning materials for those occupations in which you are intended to apply. You can add more rows where necessary.]*

| SN | Description | Quantity (No. Pieces, etc.) | SN | Description | Quantity (No. Pieces, etc.) |
|----|-------------|-----------------------------|----|-------------|-----------------------------|
| 1  |             |                             | 6  |             |                             |
| 2  |             |                             | 7  |             |                             |
| 3  |             |                             | 8  |             |                             |
| 4  |             |                             | 9  |             |                             |
| 5  |             |                             | 10 |             |                             |

## D4. List of industries/companies accepting trainees for industry-based practices (OJT)

*[Please mention the list of industries/companies who have accepted for providing industry-based practices in the proposed occupation. You can add more rows where necessary.]*

| SN | Name of Company | Number of Trainees accepted | In-company trainer/s confirmed (yes/no) | MOU signed (yes/no) |
|----|-----------------|-----------------------------|-----------------------------------------|---------------------|
|    |                 |                             |                                         |                     |
|    |                 |                             |                                         |                     |
|    |                 |                             |                                         |                     |
|    |                 |                             |                                         |                     |
|    |                 |                             |                                         |                     |

## TECH E : DESCRIPTION OF THE METHODOLOGY AND WORK PLAN TO PERFORM THE ASSIGNMENT

*(Please mention for both institute-based training and industry-based training)*

### E1. Preparation methodology

- Selection of industry and collaboration
- MoU sign with OJT providing industries
- Outreach strategy/social marketing
- Application collection and Orientation to applicants
- Selection of trainees
- Venue Management, Human resources management, Safety Measures/ Emergency Preparedness

### E2. Implementation methodology

- Training implementation method (institute-based and industry-based)
- Work plan and personnel schedule

- *Management of institute-based*
- *Allocation of trainees and management of industry-based training*
- *Monitoring and performance evaluation methodology (institute-based and industry-based)*

**E3. Post Implementation methodology**

- *Skill test preparation and appear in NSTB skill test*
- *Job placement strategy*
- *Communication and reporting mechanism*

**TECH F : TEAM COMPOSITION FOR PROPOSED ASSIGNMENT**

**3F1. Provide information on proposed staff for the program under this assignment.**

| S. N.                              | Proposed Position                | Name | Qualification | ToT /instructional skills | Years of Experience |
|------------------------------------|----------------------------------|------|---------------|---------------------------|---------------------|
| <b>Key Experts:</b>                |                                  |      |               |                           |                     |
| 1                                  | Training Coordinator             |      |               |                           |                     |
| 2                                  | Instructor 1                     |      |               |                           |                     |
| 3                                  | Instructor 2                     |      |               |                           |                     |
| ....                               | .....                            |      |               |                           |                     |
| <b>Additional Human Resources:</b> |                                  |      |               |                           |                     |
| 1                                  | Database Operator                |      |               |                           |                     |
| 2                                  | Placement and Monitoring Officer |      |               |                           |                     |

*(Please add row as per the requirements)*

**Note:**

*CVs of the proposed staff, duly signed by the proposed professional staff and the authorized representative of the bidder must be attached for the evaluation. CV must be in the format given below in TECH G.*

*Please submit copies of the following certificates. If the same expert's CV is submitted by more than one bidder such a CV will not be evaluated in any bidder's favor.*

1. *Highest qualification certificate*
2. *TOT/ instructional skills/managerial skills certificates and*
3. *Evidence of relevant experiences and similar tasks performed; based on the submitted CV.*

**TECH G : FORMATS OF CURRICULUM VITAE (CV) FOR PROPOSED PROFESSIONAL STAFF**

Proposed Position: \_\_\_\_\_

Name of Training Institute: \_\_\_\_\_

Name of Staff: \_\_\_\_\_

Phone /Mobile No. of Staff (Mandatory): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Education:**

*[Summarize the degrees obtained, college and university and year of education completion of a staff member.]*

| Qualification | Institute/School/College | Year of Completion |
|---------------|--------------------------|--------------------|
|               |                          |                    |

**Employment Record:**

*[Starting with present relevant position, list in chronological order every employment held. List all dates and positions held, names of employing organizations and major tasks performed.]*

| Position and Duration | Employer | Major tasks performed |
|-----------------------|----------|-----------------------|
|                       |          |                       |
|                       |          |                       |
|                       |          |                       |

**Training:**

*[Summarize relevant training (TOT or Management and Supervision) successfully completed by staff member, giving names of training institution and duration.]*

| Training | Institute | Duration and Date |
|----------|-----------|-------------------|
|          |           |                   |
|          |           |                   |

**Certification:**

I, the undersigned, certify that to the best of my knowledge and belief, these data correctly describe my qualifications, my experience, and myself.

\_\_\_\_\_  
*[Signature of staff member and authorized representative of the consultant]* Date: *[Day/Month/Year]*

Full name of staff member: \_\_\_\_\_

Full name of authorized representative: \_\_\_\_\_

Stamp of the bidder provider: \_\_\_\_\_

**TECH H :      ACTIVITY (WORK) PLAN**

| SN | Activity | <i>[1st, 2nd, etc. are months from the start of assignment. ]</i> |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |
|----|----------|-------------------------------------------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------------------|------------------|------------------|
|    |          | 1st                                                               | 2 <sup>nd</sup> | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13 <sup>th</sup> | 14 <sup>th</sup> | 15 <sup>th</sup> |
|    |          |                                                                   |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |
|    |          |                                                                   |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |
|    |          |                                                                   |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |
|    |          |                                                                   |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |
|    |          |                                                                   |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |
|    |          |                                                                   |                 |     |     |     |     |     |     |     |      |      |      |                  |                  |                  |

Signature:\_\_\_\_

(Authorized representative)

Full Name:\_\_\_\_

Title:\_\_\_

Address:\_\_\_\_\_

Cell no :\_\_\_\_\_

**TECH I : PROFESSIONAL PERSONNEL PLAN**

| SN | Name | Position | Responsibility | <i>[1st, 2nd, etc. are months from the start of assignment. ]</i> |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |
|----|------|----------|----------------|-------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
|    |      |          |                | 1 <sup>st</sup>                                                   | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> | 13 <sup>TH</sup> | 14 <sup>th</sup> | 15 <sup>th</sup> |
|    |      |          |                |                                                                   |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |
|    |      |          |                |                                                                   |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |
|    |      |          |                |                                                                   |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |
|    |      |          |                |                                                                   |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |
|    |      |          |                |                                                                   |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |                  |                  |                  |

Signature:\_\_\_\_

(Authorized representative)

Full Name:\_\_\_\_

Title:\_\_\_\_

Address:\_\_\_\_\_

Cell no :\_\_\_\_\_

## **Financial Proposal - Standard Forms**

**FIN A : FINANCIAL PROPOSAL SUBMISSION FORM**

**FIN B : SUMMARY OF COSTS**

**FIN C : DETAILED BREAKDOWN OF COST**

## FIN A : FINANCIAL PROPOSAL SUBMISSION LETTER

Date: .....

Thakurbaba Municipality / Enhanced Skills for sustainable and Rewarding Employment  
(ENSSURE)-II,  
Bardiya, Nepal

### Subject: Submission of the Financial Proposal

Dear Sir/Madam;

We, the undersigned, offer our services to implement 1696 hours Training with OJT program on Professional Cook/ Professional Accountant occupation in accordance with your Request for Proposal dated **6 November 2023** and our Proposal. Our attached Financial Proposal is for the sum of NRs.------(Amount in words-----  
-----). to serve 20 trainees.

Our Financial Proposal shall be binding upon us subject to the modifications resulting from Contract negotiations, up to the expiration of the validity period of the Proposal, i.e., -----/-----/ 2023.

We understand you are not bound to accept any proposal you receive.

Sincerely Yours,

Authorized Signature:

Name and Title of Signatory:

Name of the Bidder:

Address:

Stamp of the bidder:

**FIN B :SUMMARY OF COST FOR ...[PROPOSED NO.]... TRAINEES**

| <b>Costs</b>                                    | <b>Amount(s)</b> | <b>Amount in Figure (Mandatory)</b> |
|-------------------------------------------------|------------------|-------------------------------------|
| Sub-total Training Cost (A. 1)                  |                  |                                     |
| Value Added Tax (VAT) (A. 2)                    |                  |                                     |
| Total Training Cost Including VAT (A. 3)        |                  |                                     |
| Total Amount of Financial Proposal<br>(A.3+B.1) |                  |                                     |

**FIN C : DETAILED BREAKDOWN OF COST****Financial Proposal for Training Courses with OJT**

Name of Service Provider:

Address:

Occupation:

Training Duration: 1696 hrs (10 months)

Proposed number of participants = 20

| <b>Occupation: Professional Vehicle Body Technician (Training with OJT) Course</b> |                                                                                                               |             |                    |                   |                     |                                                                   |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|--------------------|-------------------|---------------------|-------------------------------------------------------------------|
| <b>Duration: 1696 Hrs.</b>                                                         |                                                                                                               |             |                    |                   |                     |                                                                   |
| <b>Number of Participant: 20</b>                                                   |                                                                                                               |             |                    |                   |                     |                                                                   |
| S.N.                                                                               | Particulars                                                                                                   | Unit        | Quantity           | Rate (NPR)        | Amount (NPR)        | Remarks                                                           |
| <b>A.</b>                                                                          | <b>Direct Training Cost</b>                                                                                   |             |                    |                   |                     |                                                                   |
| <b>1</b>                                                                           | <b>Training Delivery Cost</b>                                                                                 |             |                    |                   |                     |                                                                   |
| 1.1                                                                                | Training Coordinator                                                                                          | Day         | 188                |                   |                     | Institute based training costing for per day                      |
| 1.2                                                                                | Instructor (Officer Level)                                                                                    | Hour        | 1120               |                   |                     | Institute based training costing for theory and practical session |
| 1.3                                                                                | Assistant Instructor                                                                                          | Hour        | 879                |                   |                     | Institute based training costing for practical hours only         |
| 1.4                                                                                | Teaching Aide/Store Management                                                                                | Hour        | 879                |                   |                     | Institute based training costing for practical hours only         |
|                                                                                    |                                                                                                               |             | <b>Sub total 1</b> |                   |                     |                                                                   |
| <b>2</b>                                                                           | <b>Teaching Materials Cost</b>                                                                                |             | <b>20</b>          |                   |                     |                                                                   |
| 2.1                                                                                | Consumable materials                                                                                          | Trainee     | 20                 |                   |                     |                                                                   |
| 2.2                                                                                | Non-consumable materials                                                                                      | Trainee     | 20                 |                   |                     |                                                                   |
|                                                                                    |                                                                                                               |             | <b>Sub total 2</b> |                   |                     |                                                                   |
| <b>3</b>                                                                           | <b>Training Supports Cost(Miscellaneous)</b>                                                                  |             |                    |                   |                     |                                                                   |
| 3.1                                                                                | Training announcement and selection                                                                           | LS          | 1                  |                   |                     |                                                                   |
| 3.2                                                                                | Office management (Monitoring, utilities, supplies, communication, transportation, supporting staff etc) cost | Month       | 10                 |                   |                     |                                                                   |
| 3.3                                                                                | Agreement/ OJT placement/ management and / or coordination with industries and associations                   | LS          | 1                  |                   |                     |                                                                   |
|                                                                                    |                                                                                                               |             | <b>Sub total 3</b> |                   |                     |                                                                   |
|                                                                                    | <b>Total direct cost for 20 trainees without VAT =A (1+2+3)</b>                                               |             |                    |                   |                     |                                                                   |
|                                                                                    | <b>Per trainee direct cost (without VAT) = A/20</b>                                                           |             |                    |                   |                     |                                                                   |
|                                                                                    | <b>VAT (13 %)</b>                                                                                             |             |                    |                   |                     | Applicable only for private training providers                    |
|                                                                                    | <b>Total direct cost for 20 trainees (with VAT)</b>                                                           |             |                    |                   |                     |                                                                   |
|                                                                                    | <b>Per trainee direct cost (with VAT)</b>                                                                     |             |                    |                   |                     |                                                                   |
|                                                                                    | <b>Total per unit cost</b>                                                                                    | <b>Unit</b> | <b>Quantity</b>    | <b>Rate (NPR)</b> | <b>Amount (NPR)</b> |                                                                   |
| <b>B</b>                                                                           | <b>Indirect Cost (Reimbursable Cost)</b>                                                                      |             |                    |                   |                     |                                                                   |
| 1                                                                                  | Transportation allowance for trainee-Trainee Day (20 trainees *260 days)                                      | Trainee day | 5200               | 100               | 520,000.00          |                                                                   |
| 2                                                                                  | Material cost for skill test                                                                                  | Trainee     | 20                 | 3500              | 70,000              |                                                                   |

|   |                                                           |         |    |      |           |  |
|---|-----------------------------------------------------------|---------|----|------|-----------|--|
| 3 | Group personal accidental Insurance (Min. 7 Lakhs/person) | Trainee | 20 | 1000 | 20,000.00 |  |
|   | <b>Total indirect cost for 20 trainees =B</b>             |         |    |      |           |  |
|   | <b>Per trainee indirect cost = B/20</b>                   |         |    |      |           |  |
|   | <b>Total cost (Direct and Indirect) without VAT = C</b>   |         |    |      |           |  |
|   | <b>Per trainee cost( Direct and indirect)-without VAT</b> |         |    |      |           |  |

**Note:**

1. Local Government will recommend the skill test to NSTB based on the provided list of technical school/TP
2. Based on recommendation of Local Government, the cost of skill test will be paid directly to NSTB by the project/PSU

Authorized Signature

Date:

Office Stamp